The Evolution of the Feminine Figure in Papeles de Pandora (1976) By Rosario Ferré



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Agenda



Research Questions

- How does Rosario Ferré use short stories to represent Puerto Rican women's reality during the 20th century?
- How does Rosario Ferré use her short stories to critique the sexual objectification of women?

Research Objectives

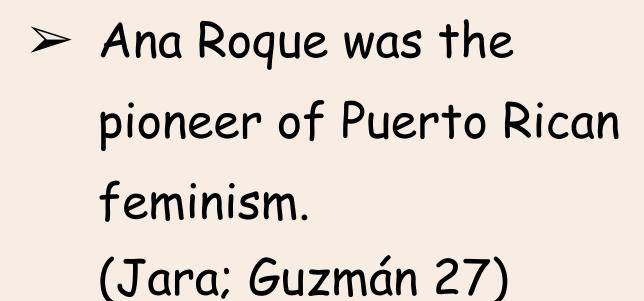
- * To examine the evolution of the female figure and gender roles in Puerto Rican literature and society.
- * To understand the feminine liberalist alternatives for empowerment within patriarchal society in Puerto Rico
- ❖ To highlight the autonomous evolution of women through fictional narratives that reflect everyday life in the 1970s

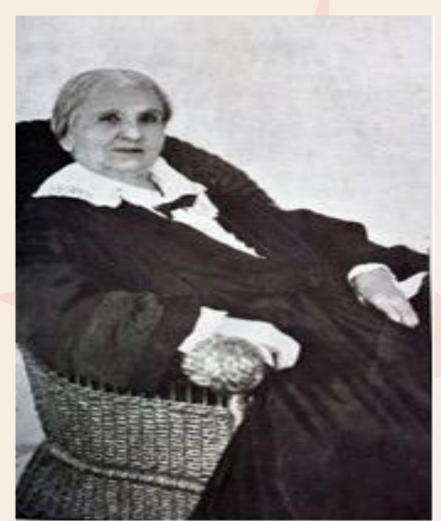
Literature Review

* Feminism

The Puerto Rican feminist movement began in the late nineteenth and early twentieth centuries.

Aimed to discover a new world outside patriarchal norms.





Umbral.urrrp.edu



nl.freepik.com

Sexuality

Stereotypes

* Labels

- > The "angel of the home"
- > The prostitute
- > The pejorative term "whore" (Cruz Cámara 8,9)



ladoduecoqutte.blogs

* Gender roles

Women's Socioeconomic Roles

- Work is the only thing that can guarantee complete freedom.
- Positive development of women's rights.
- Limitation and the perception of stagnation because of chauvinist ideologies.
- Fight for women's equality.(Warren, 167)



Autonomy

Exploration of identity and freedom

- Literary Representation
- Social validation as a collective (Navas 128; Pacheco 356)



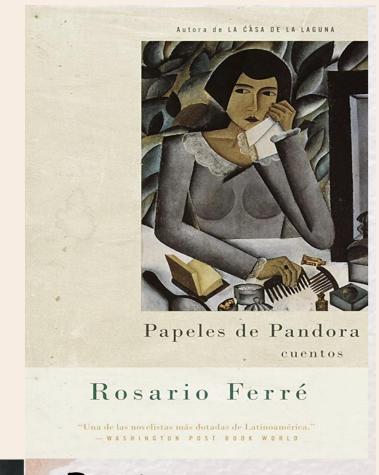
Methodology

- * Author: Rosario Ferré
- 20th century (1970s)
- * Book title: Papeles de Pandora (1976)

Papeles de Pandora
"The Youngest Doll"
"Amalia"
"When Women Love Men"
"The Poisoned Story"



Fuente:nyt.com

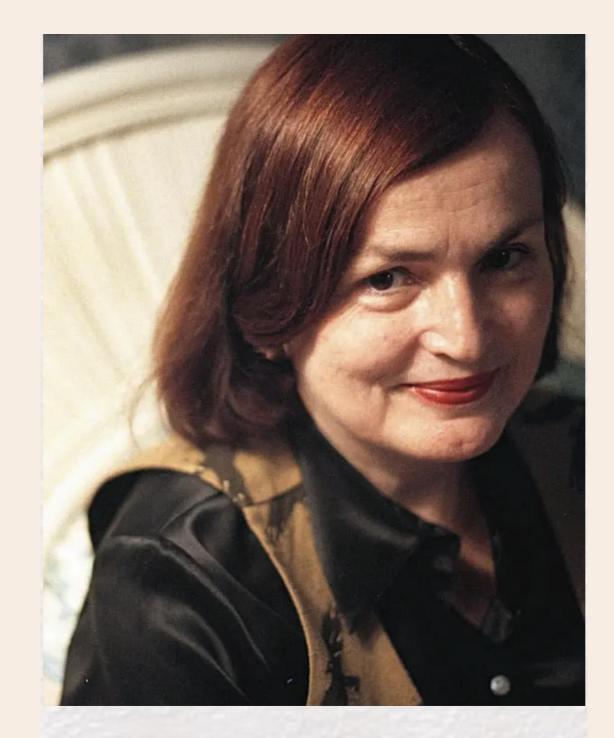


Fuente: amazon.com

- * (1938 2016) born in Ponce, Puerto Rico
- Novelist, critic, poet and professor
- ❖ Popular Magazine Zona de carga y descarga (Loading and Unloading Zone)

Awards

- Ferré won the first prize in a short story contest of the Ateneo Puertorriqueño in 1974.
- > She was the recipient of the "Liberatur Prix" award in 1992 from the Frankfurt Book Fair for "Kristallzucker," the German translation of Maldito Amor/ Sweet Diamond Dust.
- > In 1997, Ferré was also awarded an honorary doctorate from Brown University.



Fuente:nyt.com

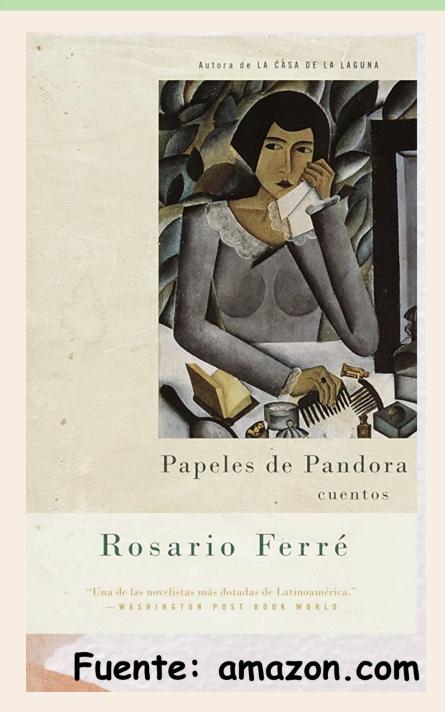
Author's Biography



Analysis of Papeles de Pandora

Reference to the Greek myth of the goddess Pandora

The use of the word "Papeles" (Roles) works as a reference to gender roles.





Unprofesor.com

Analysis of "The Youngest Doll"



Structure

- * Environment: Sugarcane bourgeois class
- * Main characters: The maiden aunt, the youngest niece, the young doctor
- Plot: Both doctors take advantage of the aunt's physical and economic vulnerability. The young doctor marries the youngest niece to ascend among the sugarcane society of the region.
- Literary resources
- > Personification of the doll
- Symbolism
- > Doll: Beauty
- > River prawn: Colonizer
- > Doll's materials: Economic position of female characters (Papeles de Pandora 1,8)





Analysis of "Amalia"

♦ Structure

- * Environment: Upper class belonging to the militia and human trafficking (prostitution)
- * Main Character: Amalia
- Plot: Amalia faces social and sexual abuse from her uncle and seeks freedom
- Literary resources
- ♦ Symbolism
- > Doll: Sexual rebellion against gender roles and stereotypes
- > White: Purity and female chastity (Papeles de Pandora 61,77)



Pinterest.com

Analysis of "When Women Love Men"

♦ Structure

- * Environment: Sugarcane industry bourgeois class and prostitution that leads to socioeconomic growth
- * Main Characters: Isabel Luberza and Isabel la Negra
- ❖ Plot: Both female characters are in dispute over the love and inheritance of Ambrose, who divides it equally for his wife and lover.
- Literary resources:
- ♦ Symbolism:
- > Doll: The sexual objectification and oppression of women
- * Interior monologue: Representation of the merger of both female characters
- * Metaphor: Two women, one soul
- > Isabel Luberza: Representation of the pure woman
- Isabel la Negra: "La puta" ("the whore," pejorative term) for expressing her sexuality

(Papeles de Pandora 22,41)



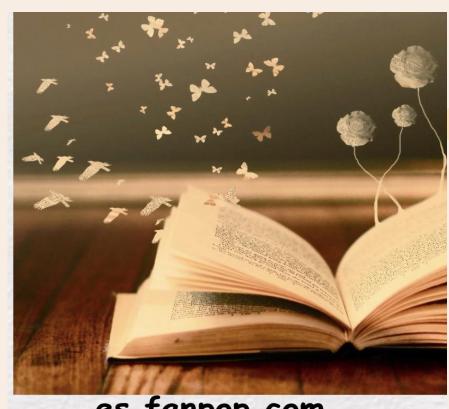
Pinteres.es

Analysis of "The Poisoned Story"

- ♦ Structure
- * Main characters: Mr. Lorenzo, Rosa, Rosaura
- Environment: Sugarcane industry bourgeois class, and social climbing through Rosa's entrepreneurship in the fashion industry.
- Plot: Rosa and Don Lorenzo (widower) marry and move to the hacienda. After the economic problems of Don Lorenzo, Rosa takes the reins of the household to support the family.
- Literary resources:
- **♦** Symbolism:
- > Doll: Beauty
- > The books: Fantasy and illusion
- * Non-linear narrative: Time

(Papeles de Pandora 229, 242)





es.fanpop.com

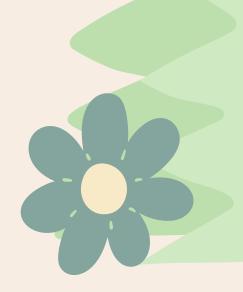


Results

* Economic Role

- > High acquisitive power in female characters
- > Export and possession of materials of great monetary value
- Progress in the public sphere and monetarily
- > The narratives break the convention of gender roles





Sexuality

- * Discovery of body autonomy
- * Rebellion against the bylaws
 - > Chastity and purity
 - > The colonized body
- * Sexual liberation and independence



Autonomy

- * Polysemic symbolism of "the doll"
 - > Women's liberation
 - > Tragic endings
- * Condemnation of subversive women
 - Greek mythology: Greek goddess
 Pandora





Expression of Gratitude

Questions & Answers

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